



Meeting: **Cabinet**

Date/Time: **Tuesday, 25 November 2025 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Miss. G. Duckworth (Tel. 0116 305 2583)**

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Membership

Mr. D. Harrison CC (Chairman)

Mr. C. Abbott CC
Mr. K. Crook CC
Mr. H. Fowler CC
Mr. C. Pugsley CC

Mr. V. Richichi CC
Mr. M. Squires CC
Mr. A. Tilbury CC
Mr. C. Whitford CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at [Cabinet meeting webcasts](#)
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Key Decision</u>
1. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
2. Declarations of interest in respect of items on the agenda.		
3. Local Government Reorganisation: Business Case.	Chief Executive, Director of Corporate Resources, and Director of Law and Governance	(Pages 3 - 12) Yes
4. Items referred from Overview and Scrutiny.		



5. Any other items which the Chairman has decided to take as urgent.